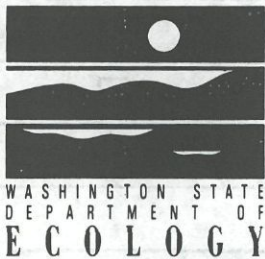


AMENDED 4-26-95

Cash # Receipt # 191654 \$10.00

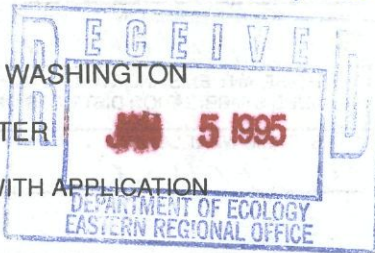


APPLICATION FOR PERMIT  
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER ☐ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)



APPLICATION NO. <b>G329776</b>	W.R.I.A. <b>41</b>	COUNTY <b>GRANT</b>	PRIORITY DATE <b>1-5-95</b>	TIME	ACCEPTED <b>LK</b>
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APPLICANT'S NAME — PLEASE PRINT

Bus. Tel. **(509) 785-6022**  
Home Tel. **(509) 785-6022**  
Other Tel.

**Eddie E. Smith**  
ADDRESS (STREET) **1348 SUNLAND ROAD** (CITY) **Quincy** (STATE) **WA** (ZIP CODE) **98848**  
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY

IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <b>(Two (2) wells)</b>
TRIBUTARY	SIZE AND DEPTH <b>#1) 8" x 210 - #2) 8" x 200?</b>

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)  
**GROUP DOMESTIC supply**  
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) **OR** GALLONS PER MINUTE (GPM) **150** ACRE FEET PER YEAR

TIMES DURING YEAR WATER WILL BE REQUIRED  
**CONTINUOUS**

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. <b>30 add'l homes</b>	IF MUNICIPAL USE, ESTIMATED POPULATION YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED <b>started</b>	DATE PROJECT WAS OR WILL BE COMPLETED	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY  
LOT BLOCK OF (GIVE NAME OF PLAT OR ADDITION) SECTION TOWN RANGE  
ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION as required by SRA and filed time  
is: ☐ not an "action".

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER  
**Amended 4-26-95 per applicant's request**  
**CAC**  
☒ categorically exempt.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

**#1) 947 ft. North AND 1549 ft. west from center of Sec. 12**  
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SECTION TOWNSHIP N. RANGE (E. OR W.) W.M. COUNTY  
**#1) SW1/4 NW1/4; #2) N1/2 SW1/4** 12 18 22 E. GRANT

**#2) 1200 ft. south AND 660 ft. west from center of Sec. 12**

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED, IF NOT, INSERT NAME & ADDRESS OF OWNER  
**yes** **well #2) 330 ft. North AND 150 ft. west from the SW1/4 corner OF Sec. 12, W.M.**

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY, OR, COPY CAREFULLY IN THE SPACE BELOW.

Authorized Signatory

The South half of the Southwest quarter; and the Northwest quarter of the Southwest quarter; and the Southwest quarter of the Northwest quarter of Section 12, Township 18 North, Range 22 E.W.M., Grant County, Washington, EXCEPTING THEREFROM that portion lying Westerly of the following described line:

Beginning at a point on the South section line of said Section 12, said point being S 89°50'23" W 335.0 feet from the South quarter corner of Section 12; thence N 22°57'20" W a distance of 1430.24 feet to an intersection with the North line of the Southeast quarter of the Southwest quarter; thence along the North line of said Southeast quarter of the Southwest quarter S 89°50'45" W a distance of 436.71 feet, to the Northwest corner of said Southeast quarter of the Southwest quarter; thence along the East line of the Northwest quarter of the Southwest quarter N 00°18'02" W a distance of 816.30 feet; thence N 44°26'30" W a distance of 266.39 feet; thence N 6°28'40" E a distance of 313.69 feet to an intersection with the East-West center line of Section 12; thence continuing N 6°28'40" E a distance of 231.79 feet; thence N 27°29'00" W a distance of 1227.33 feet to an intersection with the North line of the Southwest quarter of the Northwest quarter of Section 12; said intersection being S 00°21'01" E a distance of 1320.29 feet and N 89°49'50" E a distance of 644.37 feet from the Northwest corner of said Section 12.

Quincy 5/4  
cc: copy of app to tech unit  
QUINCY STATE PERMIT



WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Property owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☒ YES ☐ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

GROUND WATER Permit No. G3-29235P

## 6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

7 1/2 Hp Goulds pump

REMARKS

7.

8.

## COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES ☐NO ☒

2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES ☐NO ☒

3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES ☐NO ☐

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

## SIGNATURES

Eddie E. Smith

LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

Eddie E. Smith

APPLICANT'S SIGNATURE

Eddie E. Smith

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY  
DESCRIBED IN ITEM NUMBER 5)1348 SUNLAND ROAD  
QUINCY, WA 98848

LEGAL LANDOWNER'S ADDRESS

## FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

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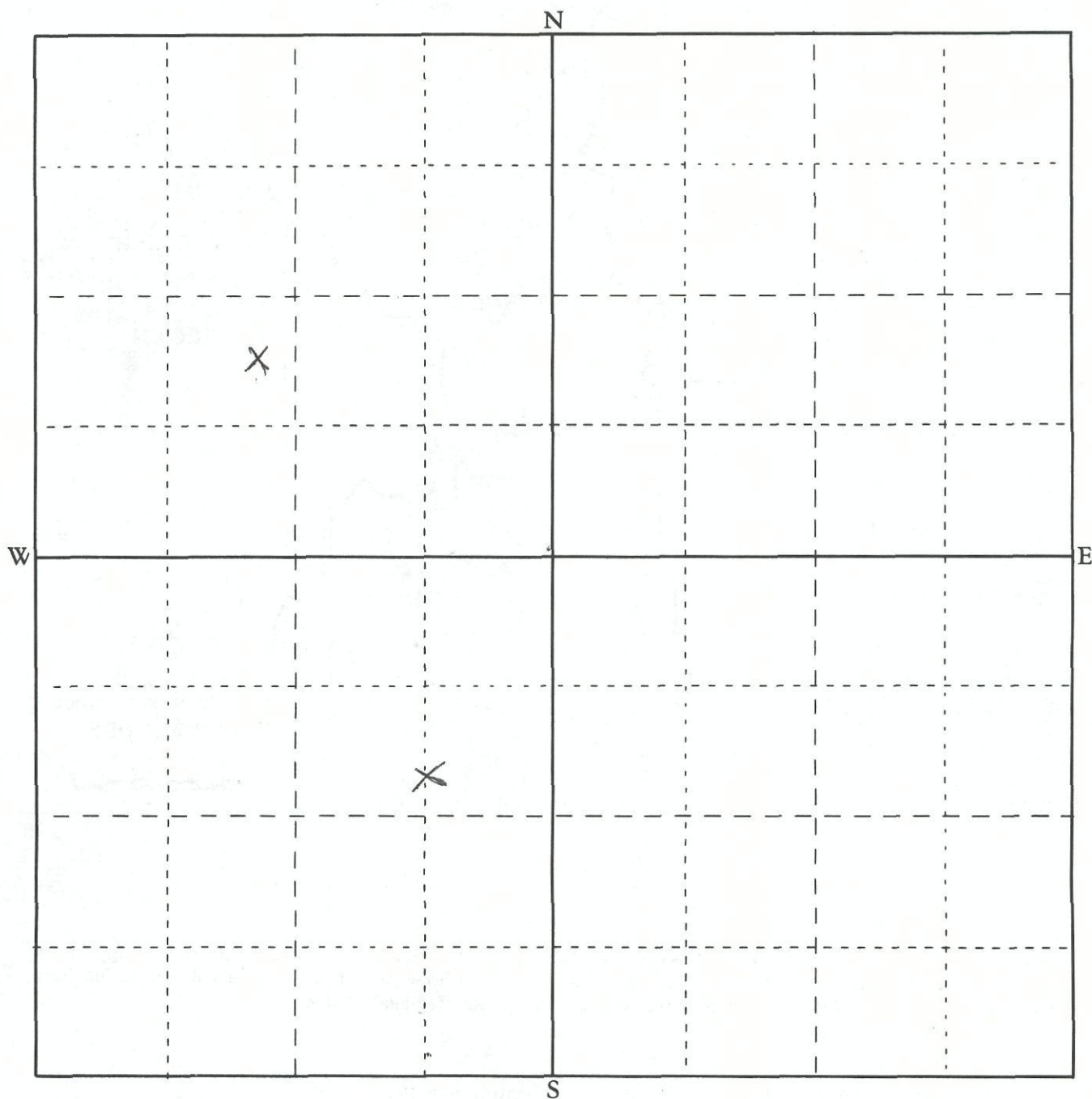
This is to certify that I have examined this application together with the accompanying maps and data,  
and am returning it for correction or completion as follows: .....

.....

In order to retain its priority date, this application must be returned to the Department of Ecology, with  
corrections, on or before ....., 19.....

Witness my hand this ..... day of ....., 19.....



Sec. 12 Twp. 18 N. R. 22 E. W. M.

Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source): For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

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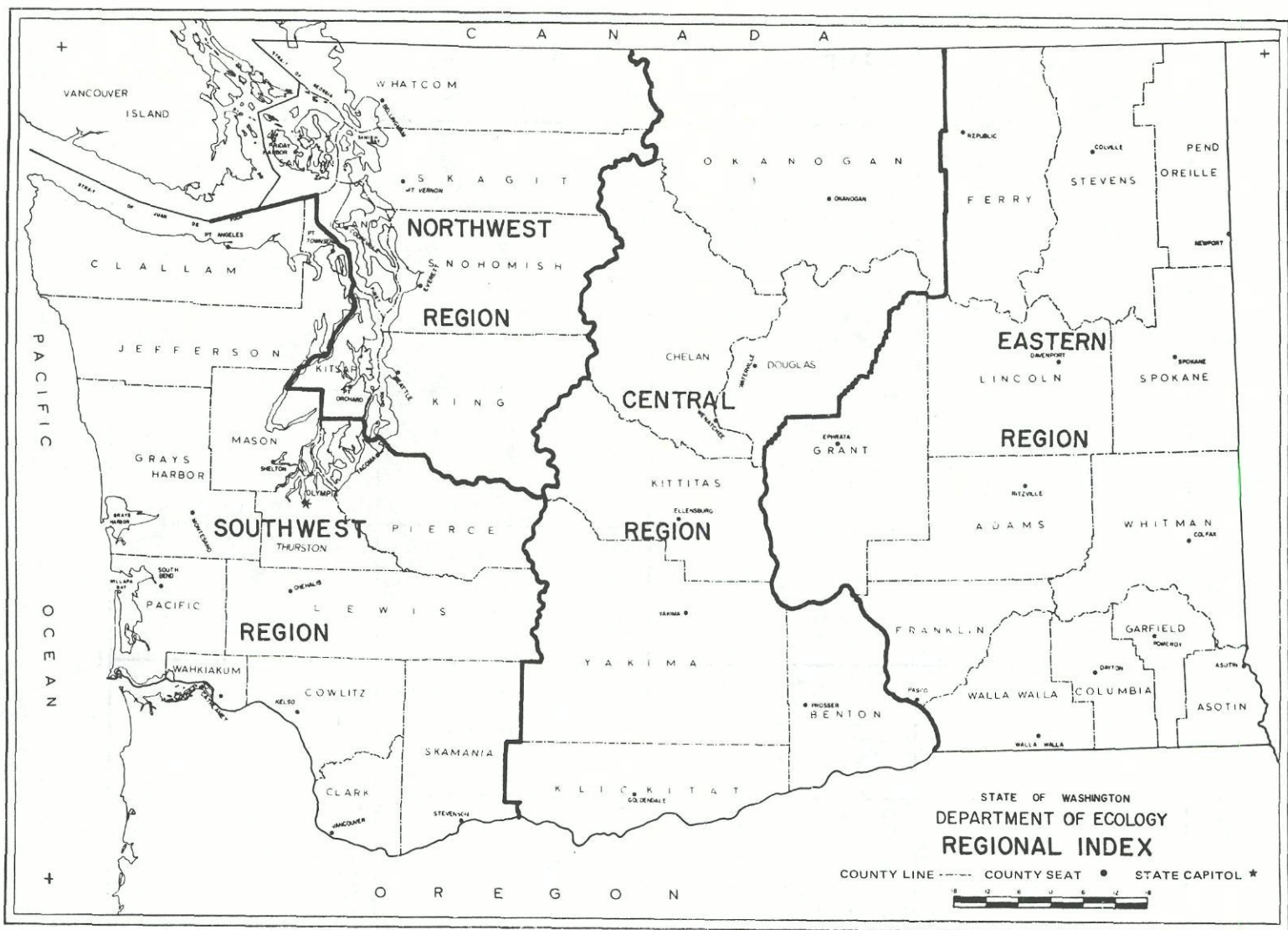
Detach here

Fold along scale



QUINCY  
STATE PERMIT

Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches and \$10.00 examination fee to the appropriate Regional Office.**

**Northwest Regional Office**  
4350 150th Avenue N.E.  
Redmond, Washington 98502-5301  
Tel. (206) 885-1900

**Central Regional Office**  
3601 West Washington  
Yakima, Washington 98903-1164  
Tel. (509) 575-2491

**Southwest Regional Office**  
7272 Cleanwater Lane  
Olympia, Washington 98504-6811  
Tel. (206) 753-2353

**Eastern Regional Office**  
N. 4601 Monroe, Suite 100  
Spokane, Washington 99205-1295  
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.